

## Grand Lodge of Mark Master Masons of England and Wales and its Districts and Lodges Overseas

**MEMBERSHIP APPLICATION FORM**

To be Completed by the Candidate for Advancement, Joining or Re-joining.

This form must be completed using typescript or block letters and sent within fourteen days of admission of the candidate via the Provincial/District Grand Secretary to:  
The Grand Secretary, Mark Masons' Hall, 86 St. James's Street, London SW1A 1PL

|  |   |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|--|---|----------------------|----------------------|----------------------|------------------------|----------------------------------|-------------------------|----------------------|--|----------------------------|----------------------|----------------------|--|
| 1. LODGE NAME  | <input type="text"/>                      |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 2. NUMBER  | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | 3. PROVINCE/DISTRICT   | <input type="text"/>             |                         |                      |  |                            |                      |                      |  |
| 4. BROTHER   | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>   |                                  |                         |                      |  |                            |                      |                      |  |
|  | <i>(Initials)</i>                         |                      |                      |                      | <i>(Surname)</i>       |                                  |                         |                      |  |                            |                      |                      |  |
| 5. FORENAMES IN FULL   | <input type="text"/>                      |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 6. DECORATIONS AND HONOURS   | <input type="text"/>                      |                      |                      |                      |                        | 7. STYLE OR TITLE                | <input type="text"/>    |                      |  |                            |                      |                      |  |
|  |   |                      |                      |                      |                        | <i>(e.g. Mr, Sir, Brigadier)</i> |                         |                      |  |                            |                      |                      |  |
| 8. ADDRESS   | (i) <input type="text"/>                  |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|  | (ii) <input type="text"/>                 |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|  | (iii) <input type="text"/>                |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|  | (iv) <input type="text"/>                 |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|  | (v) <input type="text"/>                  |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 9. DATE OF BIRTH   | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | (vi) POSTCODE          | <input type="text"/>             |                         |                      |  |                            |                      |                      |  |
| 10. TELEPHONE  | HOME                                      | <input type="text"/> |                      |                      |                        |                                  | WORK                    | <input type="text"/> |  |                            |                      |                      |  |
|  | MOBILE                                    | <input type="text"/> |                      |                      |                        |                                  | FAX                     | <input type="text"/> |  |                            |                      |                      |  |
|  | E-MAIL                                    | <input type="text"/> |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 11. SUBSCRIBING MEMBER OF CRAFT LODGE No.  | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | ON                     | <input type="text"/>             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   | CONSTITUTION               | <input type="text"/> |                      |  |
|  |   |                      |                      |                      |                        |                                  | <i>(if not English)</i> |                      |  |                            |                      |                      |  |
| <b>JOINING / RE-JOINING MEMBERS</b>  |   |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
|  | 12. MMH MEMBERSHIP NUMBER                 |                      |                      |                      |                        | <input type="text"/>             |                         |                      |  |                            |                      |                      |  |
|  | <i>(if known)</i>                         |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 13. MOTHER MARK LODGE  | No.                                       | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>   | NAME <input type="text"/>        |                         |                      |  |                            |                      |                      |  |
|  | CONSTITUTION <i>(if not English)</i>      |                      |                      |                      |                        | <input type="text"/>             |                         |                      |  |                            |                      |                      |  |
|  | <i>(please complete details overleaf)</i> |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| DATE OF ADVANCEMENT  | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | DATE OF LEAVING        | <input type="text"/>             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   | REASON FOR LEAVING         | <input type="text"/> |                      |  |
|  |   |                      |                      |                      | <i>(if applicable)</i> |                                  |                         |                      | <b>Resigned, Honorary Member, Tyler, Ceased, Excluded, Warrant forfeited</b> |                            |                      |                      |  |
| 14. MASTER OF MARK LODGE   | No.                                       | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>   | DATE OF INSTALLATION             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   |                            |                      |                      |  |
| 15. PRESENT PROVINCIAL/<br>DISTRICT GRAND RANK   | <input type="text"/>                      |                      |                      |                      |                        | DATE                             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   |                            |                      |                      |  |
| 16. PRESENT GRAND RANK   | <input type="text"/>                      |                      |                      |                      |                        | DATE                             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   |                            |                      |                      |  |
| PLEASE GIVE DETAILS OF ALL THE MARK LODGES OF WHICH YOU ARE OR HAVE BEEN A MEMBER OVERLEAF                 |   |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 17. SIGNATURE OF CANDIDATE   | <input type="text"/>                      |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 18. SIGNATURE OF PROPOSER  | <input type="text"/>                      |                      |                      |                      |                        | 19. SIGNATURE OF SECONDER        | <input type="text"/>    |                      |  |                            |                      |                      |  |
| 20. THE CANDIDATE WAS ADVANCED/JOINED/RE-JOINED ON   | <input type="text"/>                      |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| I hereby certify that the above is a correct record and the Candidate's Mark has been en-grossed overleaf. |   |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |
| 21. NAME OF SECRETARY <i>(Initials &amp; Surname)</i>  | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/>   |                                  |                         |                      |  |                            |                      |                      |  |
| 22. SIGNATURE OF SECRETARY   | <input type="text"/>                      |                      |                      |                      |                        |                                  |                         |                      | DATED  | <input type="text"/>       | <input type="text"/> | <input type="text"/> |  |
| 23. Enclosed is the Registration Fee of £  | <input type="text"/>                      | <input type="text"/> | <input type="text"/> | <input type="text"/> | REGF01 + VAT of £      | <input type="text"/>             | <input type="text"/>    | <input type="text"/> | <input type="text"/>   | VATOUTPUT A Total Fee of £ | <input type="text"/> | <input type="text"/> |  |
|  |   |                      |                      |                      |                        |                                  |                         |                      |  |                            |                      |                      |  |

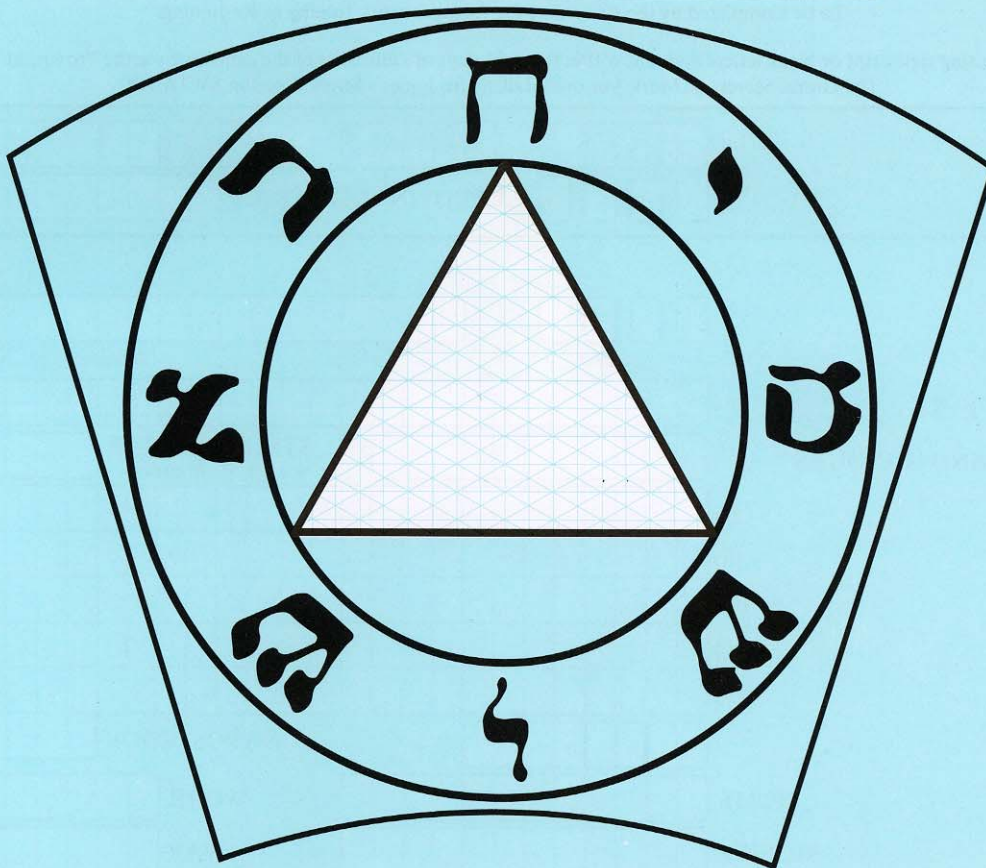
Data Protection Act 1998: I, the above signed, hereby consent to the processing of personal data and information supplied on this form by the LODGE, PROVINCE and the GLMMM



**CANDIDATE'S MARK**

LODGE NAME

NUMBER




CANDIDATE'S

INITIALS

SURNAME

DATE OF ADVANCEMENT

**CANDIDATE'S MEMBERSHIP DETAILS WITHIN THE ORDER**

Please give the numbers of all the Mark Lodges of which you are or have been a member together with the year of admission and if applicable the date of Installation and/or the date of leaving.

If there is insufficient space please complete the details on a second form (page 2 only) and attach to the first form.

|                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No.            | *                    | DATE ADMITTED        | **                   | DATE OF LEAVING      | DATE OF INSTALLATION | CONSTITUTION         |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

|                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No.            | *                    | DATE ADMITTED        | **                   | DATE OF LEAVING      | DATE OF INSTALLATION | CONSTITUTION         |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

|                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No.            | *                    | DATE ADMITTED        | **                   | DATE OF LEAVING      | DATE OF INSTALLATION | CONSTITUTION         |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

\* Admitted, Joined or Founder

\*\* REASON FOR LEAVING:- Resigned, Honorary Member, Tyler, Ceased, Excluded, Warrant forfeited

**CANDIDATE'S JOINING FROM ANOTHER CONSTITUTION**

MARK DEGREE TAKEN IN:-

|                    |      |                      |              |                      |
|--------------------|------|----------------------|--------------|----------------------|
| CRAFT LODGE        | No.  | <input type="text"/> | NAME         | <input type="text"/> |
| OR                 |      |                      |              |                      |
| ROYAL ARCH CHAPTER | No.  | <input type="text"/> | NAME         | <input type="text"/> |
|                    | DATE | <input type="text"/> | CONSTITUTION | <input type="text"/> |